

02/22/02



HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
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Fort Collins, Colorado 80527-2400

02/25/02

PATENT APPLICATION

ATTORNEY DOCKET NO. 10019865-1

IN THE U.S. PATENT AND TRADEMARK OFFICE  
Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility ☐ Design☒ original patent application,☐ continuation-in-part application

INVENTOR(S): Ashish Gupta et al.

TITLE: SYSTEM AND METHOD FOR MEMORY INTERLEAVING USING CELL MAP WITH ENTRY  
GROUPING FOR HIGHER-WAY INTERLEAVING

Enclosed are:

- ☒ The Declaration and Power of Attorney. ☒ signed ☐ unsigned or partially signed  
☒ 4 sheets of drawings (one set) ☐ Associate Power of Attorney  
☐ Form PTO-1449 ☒ Information Disclosure Statement and Form PTO-1449  
☐ Priority document(s) ☒ (Other) Copies of Cited References (fee \$ )

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	28 — 20	8	X \$18	\$ 144
INDEPENDENT CLAIMS	3 — 3	0	X \$84	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
BASIC FEE: Design ( \$330.00 ); Utility ( \$740.00 )				\$ 740
TOTAL FILING FEE				\$ 884
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 884

Charge \$ 884 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL 874 326 655 US

Date of Deposit Feb. 22, 2002

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

By

Typed Name: Christina Michta

Respectfully submitted,

Ashish Gupta et al.

By

Jeff A. Holmen

Attorney/Agent for Applicant(s)

Reg. No. 38,492

Date: Feb. 22, 2002

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